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The Kenya Africa Union is Not the Mau Mau, 1952¹

Jomo Kenyatta:

... I want you to know the purpose of K.A.U. It is the biggest purpose the African has. It involves every African in Kenya and it is their mouthpiece which asks for freedom. K.A.U. is you and you are the K.A.U. If we unite now, each and every one of us, and each tribe to another, we will cause the implementation in this country of that which the European calls democracy. True democracy has no colour distinction. It does not choose between black and white. We are here in this tremendous gathering under the K.A.U. flag to find which road leads us from darkness into democracy. In order to find it we Africans must first achieve the right to elect our own representatives. That is surely the first principle of democracy. We are the only race in Kenya which does not elect its own representatives in the Legislature and we are going to set about to rectify this situation. We feel we are dominated by a handful of others who refuse to be just. God said this is our land. Land in which we are to flourish as a people. We are not worried that other races are here with us in our country, but we insist that we are the leaders here, and what we want we insist we get. We want our cattle to get fat on our land so that our children grow up in prosperity; we do not want that fat removed to feed others. He who has ears should now hear that K.A.U. claims this land as its own gift from God and I wish those who are black, white or brown at this meeting to know this. K.A.U. speaks in daylight. He who calls us the Mau Mau is not truthful. We do not know this thing Mau Mau. We want to prosper as a nation, and as a nation we demand equality, that is equal pay for equal work. Whether it is a chief, headman or labourer he needs in these days increased salary. He needs a salary that compares with a salary of a European who does equal work. We will never get our freedom unless we succeed in this issue. We do not want equal pay for equal work tomorrow—we want it right now. Those who profess to be just must realize that this is the foundation of justice. It has never been known in history that a country prospers without equality. We despise bribery and corruption, those two words that the European repeatedly refers to. Bribery and corruption is prevalent in this country, but I am not surprised. As long as a people are held down, corruption is sure to rise and the only answer to this is a policy of equality. If we work together as one, we must succeed.

Our country today is in a bad state for its land is full of fools—and fools in a country delay the independence of its people. K.A.U. seeks to remedy this situation and I tell you now it despises thieving, robbery and murder for these practices ruin our country. I say this because if one man steals, or two men

¹ Speech at the Kenya African Union Meeting at Nyeri, July 26, 1952. F. D. Cornfield, *The Origins and Growth of Mau Mau*, Sessional Paper No. 5 of 1959-1960 (Nairobi: 1960), pp. 301-308.

steal, there are people sitting close by lapping up information, who say the whole tribe is bad because a theft has been committed. Those people are wrecking our chances of advancement. They will prevent us getting freedom. If I have my own way, let me tell you I would butcher the criminal, and there are more criminals than one in more senses than one. The policeman must arrest an offender, a man who is purely an offender, but he must not go about picking up people with a small horn of liquor in their hands and march them in procession with his fellow policemen to Government and say he has got a Mau Mau amongst the Kikuyu people. The plain clothes man who hides in the hedges must, I demand, get the truth of our words before he flies to Government to present them with false information. I ask this of them who are in the meeting to take heed of my words and do their work properly and justly. . . .

. . . Do not be scared of the few policemen under those trees who are holding their rifles high in the air for you to see. Their job is to seize criminals, and we shall save them a duty today. I will never ask you to be subversive but I ask you to be united, for the day of Independence is the day of complete unity and if we unite completely tomorrow, our independence will come tomorrow. This is the day for you to work hard for your country, it is not words but deeds that count and the deeds I ask for come from your pockets. The biggest subscribers to K.A.U. are in this order. First, Thomson's Falls branch, second, Elburgon branch and third Gatundu branch. Do you, in Nyeri branch, want to beat them? Then let us see your deeds come forth.

I want to touch on a number of points, and I ask you for the hundredth time to keep quiet whilst I do this. We want self-government, but this we will never get if we drink beer. It is harming our country and making people fools and encouraging crime. It is also taking all our money. Prosperity is a prerequisite of independence and, more important, the beer we are drinking is harmful to our birthrate. You sleep with a woman for nothing if you drink beer. It causes your bones to weaken and if you want to increase the population of the Kikuyu you must stop drinking.

. . . K.A.U. is not a fighting union that uses fists and weapons. If any of you here think that force is good, I do not agree with you: remember the old saying that he who is hit with a rungu returns, but he who is hit with justice never comes back. I do not want people to accuse us falsely-that we steal and that we are Mau Mau. I pray to you that we join hands for freedom and freedom means abolishing criminality. Beer harms us and those who drink it do us harm and they may be the so-called Mau Mau. Whatever grievances we have, let us air them here in the open. The criminal does not, want freedom and land-he wants to line his own pocket. Let us therefore demand our rights justly. The British Government has discussed the land problem in Kenya and we hope to have a Royal Commission to this country to look into the land problem very shortly. When this Royal Commission comes, let us show it that we are a good peaceful people and not thieves and robbers.